



State of Utah  
Department of  
Natural Resources  
Division of  
Water Resources

1594 West North Temple, Suite 310  
PO Box 146201  
Salt Lake City, UT 84114-6201

# Application for the Pilot System Water Conservation Program

Contact: Robert King 801-652-5433

Organization/Contact		
E-mail Address	Phone number	Date
Address		
City	State	Zip Code
Agent Name and Contact Information		

**Proposed Pilot Program Project Description Summary (provide details on additional sheets)**

**Project Location (include specific location information for point of diversion)**

**Type of Water Use**

(Agricultural, industrial, municipal, etc)

**Diversion Point and Measurement Device**

(Please provide a description of the location of diversion and identify existing measurement devices (attaching a map preferred))

**Water Right**

(Identification and description of the water right(s) being utilized. Include permit number, facility (ditch) name, priority date and (if adjudicated) Certificate No.

**Description of Current Water Use**

(Please provide a description of the current water use, including place of use and acres if applicable.)

**Estimated Amount of Conservation per Year or Over the Life of the Proposed Project**

(Provide supporting information or methodology for the estimated reduction in consumptive use.)

**Verification Method**

(Describe how the Upper Colorado River Commission could verify the reduction in consumptive use.)

**Timeframe/Schedule**

**Funding Requested**

(Include the estimated cost per acre-foot of conserved water.)

**Additional Information**

(Include any additional information that would be helpful in understanding your proposal.)