

**MUNICIPAL PROJECT FORM**

**System Information:**

Total # Connections:

Residential \_\_\_\_\_

Year-round \_\_\_\_\_

Commercial \_\_\_\_\_

Institutional \_\_\_\_\_

Industrial \_\_\_\_\_

Average Monthly Culinary Bill (\$): \_\_\_\_\_

Expected Growth Rate (%): \_\_\_\_\_

Existing Annual Debt (\$): \_\_\_\_\_

Is there a secondary system in your service area? Y/N

Water Rate Structure (please attach or describe):

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**Additional Contact Information (if applicable):**

Bond Counsel \_\_\_\_\_ Financial Advisor \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**System Facilities (please describe)**

Sources: \_\_\_\_\_

Distribution System: \_\_\_\_\_

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Storage (Type/Amount): \_\_\_\_\_

**Estimated Annual Operation & Maintenance (O&M) Costs:**

Pre-Project O&M: \_\_\_\_\_

Post-Project O&M: \_\_\_\_\_

**Estimated Water Conserved by Project (if applicable):** \_\_\_\_\_ (acre-feet)